

AGN. NO.

**MOTION BY SUPERVISOR MARK RIDLEY-THOMAS**

**DECEMBER 15, 2015**

**Amendment to Agenda Item #60-E**

**I THEREFORE MOVE THAT THE BOARD OF SUPERVISORS:**

4. Direct County Counsel to report back to the Board in writing within 30 days on the available options for the County to recoup costs from the responsible parties associated with the natural gas leak.

## ##

(DR)

**MOTION**

RIDLEY-THOMAS \_\_\_\_\_

KUEHL \_\_\_\_\_

KNABE \_\_\_\_\_

ANTONOVICH \_\_\_\_\_

SOLIS \_\_\_\_\_